

## Message Text

UNCLASSIFIED

PAGE 01 SUVA 00460 220250Z

12

ACTION SCI-06

INFO OCT-01 EA-11 ISO-00 OIC-04 EB-11 SS-20 SCA-01 FEA-02

DRC-01 RSC-01 /058 W

----- 116896

R 220036Z MAY 74

FM AMEMBASSY SUVA

TO SECSTATE WASHDC 2989

UNCLAS SUVA 0460

E.O. 11652: N/A

TAGS: TECH ENRG FJ

SUBJ: WORLD ENERGY CONFERENCE

REF: STATE A-3772 OF MAY 10

FOLLOWING GOF OFFICIAL THAT SHOULD BE INCLUDED IN LIST OF  
POTENTIAL INVITEES: MR AKUILA SAVU, DIRECTOR, ECONOMIC  
PLANNING, MINISTRY OF FINANCE, GOVERNMENT BUILDINGS, SUVA,  
FIJI.  
HALL

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ENERGY MEETINGS, MEETING DELEGATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 22 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974SUVA00460  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740127-0107  
**From:** SUVA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740525/aaaaavzl.tel  
**Line Count:** 37  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION SCI  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE A-3772 OF MAY 10  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** golinofr  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <05 NOV 2002 by shawdg>; APPROVED <05-Nov-2002 by golinofr>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** WORLD ENERGY CONFERENCE  
**TAGS:** TECH, ENRG, FJ, XX, (SAVU, AKUILA)  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005